LEGISLATURE OF THE STATE OF IDAHO

Sixty-third Legislature

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Second Regular Session - 2016

IN THE SENATE

SENATE BILL NO. 1419

BY FINANCE COMMITTEE

AN ACT APPROPRIATING AND TRANSFERRING ADDITIONAL MONEYS TO THE DEPARTMENT OF 2 ADMINISTRATION FOR FISCAL YEAR 2016; APPROPRIATING MONEYS TO THE DE-3 PARTMENT OF ADMINISTRATION FOR FISCAL YEAR 2017; LIMITING THE NUMBER 4 5 OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; PROVIDING A DEDICATED FUND CASH TRANSFER; PROVIDING FOR NOTIFICATION OF CONTRACT RENEWALS OR 6 EXTENSIONS; DIRECTING CONTINUATION OF THE HEALTH INSURANCE PREMIUM FOR 7 STATE EMPLOYEES; PROVIDING LEGISLATIVE INTENT REGARDING THE EMPLOYEE 8 GROUP INSURANCE PLAN STRUCTURE; AND DECLARING AN EMERGENCY. 9

10 Be It Enacted by the Legislature of the State of Idaho:

SECTION 1. In addition to the appropriation made in Section 2, Chapter 346, Laws of 2015, and any other appropriation provided for by law, there is hereby appropriated to the Department of Administration, for the Insurance Management Program, and the State Controller shall transfer \$13,140,000 from the General Fund to the Employee Group Insurance Fund, to be expended for the period July 1, 2015, through June 30, 2016.

SECTION 2. There is hereby appropriated to the Department of Administration, the following amounts to be expended according to the designated programs and expense classes, from the listed funds for the period July 1, 2016, through June 30, 2017:

| 21 | | FOR | FOR | FOR | |
|----|-------------------------------------|-----------|--------------|---------|-----------------|
| 22 | | PERSONNEL | OPERATING | CAPITAL | |
| 23 | | COSTS | EXPENDITURES | OUTLAY | TOTAL |
| 24 | I. MANAGEMENT SERVICES: | | | | |
| 25 | FROM: | | | | |
| 26 | General | | | | |
| 27 | Fund | \$167,400 | \$56,000 | | \$223,400 |
| 28 | Permanent Building | | | | |
| 29 | Fund | 145,000 | 100 | | 145,100 |
| 30 | Administration and Accounting Servi | ces | | | |
| 31 | Fund | 427,200 | 11,500 | | 438,700 |
| 32 | Federal Surplus Property Revolving | | | | |
| 33 | Fund | 19,100 | | | 19,100 |
| 34 | Employee Group Insurance | | | | |
| 35 | Fund | 75,400 | 100 | | 75 , 500 |
| 36 | Retained Risk | | | | |
| 37 | Fund | 55,800 | | | 55,800 |
| | | | | | |

| 1 | | FOR | FOR | FOR | |
|----------------------|-------------------------------------|--------------------|--------------|----------|-------------|
| 2 | | PERSONNEL | OPERATING | CAPITAL | |
| 3 | | COSTS | EXPENDITURES | OUTLAY | TOTAL |
| 4 | Administrative Code | | | | |
| 5 | Fund | 17,600 | | | 17,600 |
| 6 | Industrial Special Indemnity | · | | | · |
| 7 | Fund | 211,000 | 98,700 | | 309,700 |
| 8 | TOTAL | \$1,118,500 | \$166,400 | | \$1,284,900 |
| 0 | TT ADMINISTRATIVE DVIEW | | | | |
| 9 | II. ADMINISTRATIVE RULES: | | | | |
| 10 | FROM: | | | | |
| 11 | Administrative Code | | | | |
| 12 | Fund | \$242,700 | \$174,000 | | \$416,700 |
| 13 | III. INFORMATION TECHNOLOGY: | | | | |
| 14 | FROM: | | | | |
| 15 | General | | | | |
| 16 | Fund | \$736 , 700 | \$453,000 | | \$1,189,700 |
| 17 | Permanent Building | | • | | |
| 18 | Fund | 115,200 | | | 115,200 |
| 19 | Administration and Accounting Servi | | | | |
| 20 | Fund | 1,433,600 | 778,000 | | 2,211,600 |
| 21 | Federal Surplus Property Revolving | | | | |
| 22 | Fund | 11,400 | | | 11,400 |
| 23 | Employee Group Insurance | | | | |
| 24 | Fund | 23,900 | | | 23,900 |
| 25 | Retained Risk | | | | |
| 26 | Fund | 25,800 | | | 25,800 |
| 27 | Administrative Code | | | | |
| 28 | Fund | 11,300 | | | 11,300 |
| 29 | Industrial Special Indemnity | | | | |
| 30 | Fund | 9,400 | 0 | | 9,400 |
| 31 | TOTAL | \$2,367,300 | \$1,231,000 | | \$3,598,300 |
| 32 | IV. PUBLIC WORKS: | | | | |
| 33 | FROM: | | | | |
| 33 34 | General | | | | |
| 3 4 35 | Fund | | 44 000 4 | | A4 000 40- |
| 36 | Permanent Building | | \$1,293,100 | | \$1,293,100 |
| 36 37 | | | | £ . — | |
| 37 | Fund | \$2,021,100 | 402,600 | \$47,200 | 2,470,900 |

| 1 | | FOR | FOR | FOR | | |
|----|--|--------------------|----------------|--------------------|--------------|--|
| 2 | | PERSONNEL | OPERATING | CAPITAL | | |
| 3 | | COSTS | EXPENDITURES | OUTLAY | TOTAL | |
| 4 | Administration and Accounting Serv | ices | | | | |
| 5 | Fund | 1,808,200 | 4,615,600 | 30,000 | 6,453,800 | |
| 6 | TOTAL | \$3,829,300 | \$6,311,300 | \$77,200 | \$10,217,800 | |
| | | | | | | |
| 7 | V. PURCHASING: | | | | | |
| 8 | FROM: | | | | | |
| 9 | General | | | | | |
| 10 | Fund | \$629 , 500 | | | \$629,500 | |
| 11 | Administration and Accounting Services | | | | | |
| 12 | Fund | 1,255,300 | \$809,100 | \$30,000 | 2,094,400 | |
| 13 | Federal Surplus Property Revolving | | | | | |
| 14 | Fund | 182,700 | 417,400 | 0 | 600,100 | |
| 15 | TOTAL | \$2,067,500 | | _ | \$3,324,000 | |
| | | | | | | |
| 16 | VI. INSURANCE MANAGEMENT: | | | | | |
| 17 | FROM: | | | | | |
| 18 | Employee Group Insurance | | | | | |
| 19 | Fund | \$422,900 | \$386,500 | | \$809,400 | |
| 20 | Retained Risk | | | | | |
| 21 | Fund | <u>509,900</u> | <u>113,700</u> | | 623,600 | |
| 22 | TOTAL | \$932 , 800 | \$500,200 | | \$1,433,000 | |
| 00 | GD1115 #6#17 | | | | | |
| 23 | GRAND TOTAL | \$10,558,100 | \$9,609,400 | \$107 , 200 | \$20,274,700 | |

SECTION 3. FTP AUTHORIZATION. In accordance with Section 67-3519, Idaho Code, the Department of Administration is authorized no more than one hundred thirty-eight (138) full-time equivalent positions at any point during the period July 1, 2016, through June 30, 2017, unless specifically authorized by the Governor. The Joint Finance-Appropriations Committee will be notified promptly of any increased positions so authorized.

SECTION 4. CASH TRANSFER. There is hereby appropriated to the Department of Administration and the State Controller shall transfer \$1,737,500 from the Permanent Building Fund to the Administrative and Accounting Services Fund on July 1, 2016, or as soon thereafter as necessary, for the Public Officials' Capitol Mall Facilities payment in the Division of Public Works due in fiscal year 2017.

SECTION 5. NOTIFICATION OF CONTRACT RENEWALS OR EXTENSIONS. The director of the department shall notify the Legislature prior to any contract extensions or renewals in excess of \$1,000,000. As part of the budget submis-

sion process, the department shall submit a list of contracts due for renewal in the upcoming fiscal year that exceed \$1,000,000 on an annual basis. Further, the director shall notify the members of legislative leadership, the chairmen of the Joint Finance-Appropriations Committee and the chairmen of the Senate and House Commerce and Human Resources Committees, in writing, of any proposed early contract renewal or extension at least 90 days prior to signing the contract.

SECTION 6. HEALTH INSURANCE PREMIUM. The Office of Group Insurance shall maintain the current health insurance program structure and benefit package for state employees. The office shall also maintain the employer and employee cost-sharing split recommended by the Governor and the Legislature's Joint Change in Employee Compensation Committee.

SECTION 7. LEGISLATIVE INTENT REGARDING THE EMPLOYEE GROUP INSURANCE PLAN STRUCTURE. The director of the Department of Administration is encouraged to undertake and complete a study of the state's group insurance plan to include, but not be limited to, consideration of the costs and benefits of allowing the current insurance plans' grandfathered status to lapse, as well as the structural plan changes that will be required as a result; consideration of a self-insured plan or a fully insured plan structure; and development of a list of changes to the employee group insurance benefit package, as well as potential statutory changes outlining the minimum employee group insurance benefit plan design that will comply with the Patient Provider and Affordable Care Act should the Legislature adopt structural plan changes. The director is also encouraged to report an analysis of the findings to the Legislature.

SECTION 8. An emergency existing therefor, which emergency is hereby declared to exist, Section 1 of this act shall be in full force and effect on and after passage and approval.