

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Thursday, January 28, 2016

SUBJECT	DESCRIPTION	PRESENTER
RS24145	Relating to Fire Protection Districts	Rep. Hixon
RS24111	Relating to Urban Renewal	Jim Clark
RS24129	Relating to Recreational Water and/or Sewer Districts	Rep. Gestrin

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Luker
Vice Chairman Sims
Rep Barbieri
Rep Perry
Rep Clow
Rep Horman
Rep Malek

Rep Collins
Rep Cheatham
Rep Loertscher
Rep Redman
Rep Kloc
Rep McCrostie
Rep Nye

COMMITTEE SECRETARY

Chelsea Cantrell
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