

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
1:30 P.M.  
Room EW05  
Wednesday, February 17, 2016

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Hartgen(Hartgen)	Rep Nielsen
Vice Chairman Anderson(Carter)	Rep Packer
Rep Harris	Rep Redman
Rep Holtzclaw	Rep King
Rep Romrell	Rep Chew
Rep Chaney	Rep Rudolph
Rep Horman	

COMMITTEE SECRETARY

Chelsea Cantrell  
Room: EW06  
Phone: 332-1149  
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