

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Monday, February 22, 2016

SUBJECT	DESCRIPTION	PRESENTER
H 406	Water sewer districts, zones, annex	Rep. Gestrin

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Luker
Vice Chairman Sims
Rep Barbieri
Rep Perry
Rep Clow
Rep Horman
Rep Malek

Rep Collins
Rep Cheatham
Rep Loertscher
Rep Redman
Rep Kloc
Rep McCrostie
Rep Nye

COMMITTEE SECRETARY

Chelsea Cantrell
Room: EW06
Phone: 332-1147
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