

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
1:30 P.M. or Upon Adjournment  
Room EW05  
Wednesday, March 09, 2016

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1346</a>	State employee health plans, admin	Senator Steven Thayn

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Hartgen

Vice Chairman Anderson

Rep Harris

Rep Holtzclaw

Rep Romrell

Rep Chaney

Rep Horman

Rep Nielsen

Rep Packer

Rep Redman

Rep King

Rep Chew

Rep Rudolph

COMMITTEE SECRETARY

Chelsea Cantrell

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