AMENDED AGENDA #1 HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40 Tuesday, March 22, 2016

SUBJECT	DESCRIPTION	PRESENTER
SUBJECT	DESCRIPTION	PRESENTE

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Palmer		
Vice Chairman Shepherd		
Rep Wills		
Rep Bateman		
Rep Gestrin		
Rep Hixon		

Rep Kauffman Rep Packer Rep Youngblood Rep McDonald Rep Dixon Rep Harris

Rep Holtzclaw Rep Monks Rep King Rep Rudolph Rep Wintrow

COMMITTEE SECRETARY

Vicky Davies Room: EW60 Phone: 332-1146 email: htran@house.idaho.gov