

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**8:30 A.M.**  
**Room EW20**  
**Wednesday, March 23, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS24759C2</a>	Health Care Study Committee	Rep. Lynn Luker
<a href="#">RS24760C3</a>	Health Care Grant Program	Rep. Lynn Luker

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Romrell  
Rep Vander Woude

Rep Beyeler  
Rep Redman  
Rep Troy  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

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