

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
2:00 P.M.
Room EW05
Wednesday, January 16, 2019

SUBJECT	DESCRIPTION	PRESENTER
<u>RS26505C1</u>	Annexation exemption for land actively devoted to agriculture	Rep. Moyle

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Green(2)
Rep Wagoner
Rep Wisniewski
Rep McCrostie
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen
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Phone: 332-1147
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