AGENDA HOUSE STATE AFFAIRS COMMITTEE Room EW40 Tuesday, April 09, 2019

SUBJECT DESCRIPTION

PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Harris	F
Vice Chairman Armstrong	F
Rep Crane	F
Rep Palmer	F
Rep Barbieri	F

Rep Holtzclaw Rep Monks Rep Zito Rep Scott Rep Andrus

Rep Hartgen Rep Young Rep Smith Rep Gannon Rep Green(18)

COMMITTEE SECRETARY

Julia Grief Room: EW46 Phone: 332-1145 email: hstaf@house.idaho.gov