

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Thursday, January 10, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen  
Room: EW08  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Thursday, January 10, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** Representative(s) Wisniewski  
**GUESTS:** None

**Chairman Mendive** called the meeting to order at 1:31 p.m.  
**Chairman Mendive** indicated the committee had no Pending Administrative Rules and the committee would not meet on Monday January 14, 2019.  
**Chairman Mendive** assigned proof reading duties to **Reps. Berch and Wagoner.**

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 1:54 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**2:00 P.M.**  
**Room EW05**  
**Wednesday, January 16, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS26505C1</u></a>	Annexation exemption for land actively devoted to agriculture	Rep. Moyle

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Wednesday, January 16, 2019  
**TIME:** 2:00 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representative(s) Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** Representative(s) Barbieri  
**GUESTS:** None  
**Chairman Mendive** called the meeting to order at 2:00 p.m.  
**MOTION:** **Rep. Wagoner** made a motion to approve the minutes of the January 10, 2019, meeting. **Motion carried by voice vote.**  
**RS 26505C1:** **Rep. Moyle** explained the proposed legislation prevents land actively devoted to agriculture from being annexed without express written permission of the owner.  
**MOTION:** **Rep. Collins** made a motion to introduce **RS 26505C1**. **Motion carried by voice vote.**  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 2:04 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #4**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Tuesday, January 22, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26522</a>	Building Inspector certification requirements	Brody Aston, Westerberg and Associates
<a href="#">RS26485</a>	Relating to handheld cell phone use while driving	Rep. Christensen
	Budget Briefing	Keith Bybee, LSO Budget and Policy Analysis Division Deputy Manager and Policy Analyst

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
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email: hloc@house.idaho.gov

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Tuesday, January 22, 2019

**TIME:** 1:30 P.M.

**PLACE:** Room EW05

**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)

**ABSENT/  
EXCUSED:** Vice Chairman Kingsley, Representative(s) Wagoner

**GUESTS:** Woody Richards, Insurance Companies; Brody Aston, IDABO; Russell Westerberg  
**Chairman Mendive** called the meeting to order at 1:31 p.m.

**MOTION:** **Rep. Berch** made a motion to approve the minutes of the January 16, 2019 meeting. **Motion carried by voice vote.**

**RS 26522:** **Brody Aston**, representing the Idaho Association of Building Officials, stated **RS 26522** addresses the statewide shortage of building inspectors by allowing a six month grace period for newly hired building inspectors to obtain certification.

**MOTION:** **Rep. Wagoner** made a motion to introduce **RS 26522**. **Motion carried by voice vote.**

**RS 26485:** **Rep. Christensen** presented **RS 26485** relating to the use of handheld cellular devices while driving.

**MOTION:** **Rep. Green(2)** made a motion to introduce **RS 26485**.

**SUBSTITUTE  
MOTION:** **Rep. McCrostie** made a substitute motion to return **RS 26485** to the sponsor.

**MOTION  
WITHDRAWN:** **Rep. Green(2)** asked to withdraw his motion to introduce **RS 26485**.

**VOTE ON  
SUBSTITUTE  
MOTION:** **Chairman Mendive** called for a vote on the substitute motion to return **RS 26485** to the sponsor. **Motion carried by voice vote.**

**ADJOURN:** **Keith Bybee**, LSO Budget and Policy Analysis Division Deputy Manager and Policy Analyst, presented the LSO Budget Briefing  
There being no further business to come before the committee, the meeting adjourned at 2:33 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

AGENDA  
HOUSE LOCAL GOVERNMENT COMMITTEE  
1:30 P.M.  
Room EW05  
Thursday, January 24, 2019

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">H 25</a>	Relating to Annexation and Agricultural Land	Rep. Moyle

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Thursday, January 24, 2019

**TIME:** 1:30 P.M.

**PLACE:** Room EW05

**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)

**ABSENT/  
EXCUSED:** None

**GUESTS:** Kirk Adams, Shany's Acres Homeowners Assoc., Chelsea Wilson, PPA; Jerry Mason, AIC; Brad Cramer, City of Idaho Falls; Erin Bamer, Idaho Press; Amber Pence, City of Boise; Brian Billingsley, Caldwell; Roger Batt Idaho Eastern Oregon Seed Association; Marv Patten, Milk Producers of Id; Russ Hendricks, AIC; John Evans, AIC

**Chairman Mendive** called the meeting to order at 1:30 p.m.

**MOTION:** **Rep. Wagoner** made a motion to approve the minutes of January 22, 2019.  
**Motion carried by voice vote.**

**H 25:** **Rep. Moyle** presented **H 25** indicating the legislation preserves rural open space and reduces tax burden issues that cause property owners to sell land for development.

**Kirk Adams**, Shany's Acres Homeowners Association; testified **in support of H 25.**

**Jerry Mason**, legal council to Idaho Association of Cities, spoke **in support of H 25** and recommended the addition of specific language at line 34 stating "unless subject to prior agreement".

**Brian Billingsley**, Idaho Planning Association, expressed his organization was neutral on **H 25.**

**Russ Hendricks**, Farm Bureau Federation, spoke **in support of H 25.**

**MOTION:** **Rep. Collins** made a motion to send **H 25** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Moyle** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 2:02 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary



**AMENDED AGENDA #2**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Wednesday, January 30, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS26592</u></a>	Relating to Development Impact Fees and Charter Schools	Rep. Vander Woude
<a href="#"><u>RS26629</u></a>	Establish provisions prohibiting local authorities from enacting ordinances prohibiting or regulating use of handheld wireless devices	Rep. Christensen
<a href="#"><u>H 39</u></a>	Relating to Idaho Building Code Inspector Certification Requirements	Brody Aston

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Wednesday, January 30, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** Representative(s) Green(2)  
**GUESTS:** Brody Aston, IDABO; Teri Ohens, IDABO; Jason Blais, IDABO; Chris Yorguson, Compass Public Charter School;  
Norm Varin, Compass Public Charter School; Quinn Perry, ISBA; Chelsea Wilson, PPA  
**Chairman Mendive** called the meeting to order at 1:30 p.m.  
**RS 26592:** **Senator Den Hartog** explained **RS 26592** changes the definition of development to not include public charter schools. The proposed change places public charter schools on the same level as district public schools in relation to the assessment of development impact fees. **Senator Den Hartog** requested **RS 26592** be returned to sponsor for adjustments.  
**MOTION:** **Rep. Wagoner** made a motion to return **RS 26592** to the sponsor. **Motion carried by voice vote.**  
**RS 26629:** **Rep. Christensen** explained **RS 26629** establishes provisions prohibiting local authorities from enacting ordinances prohibiting or regulating use of handheld wireless devices.  
**MOTION:** **Rep. Zollinger** made a motion to introduce **RS 26629**. **Motion carried by voice vote.**  
**H 39:** **Brody Aston**, IDABO, explained the purpose of **H 39** is to allow a period of up to six months after being hired for a building inspector or plan examiner to obtain ICC certification.  
**MOTION:** **Rep. Wagoner** made a motion to send **H 39** to the floor with a **DO PASS** recommendation. **Motion carried by voice vote.** **Rep. Wagoner** will sponsor the bill on the floor.  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 1:47 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 P.M.  
Room EW05  
Monday, February 04, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26592C1</a>	Taxing districts and Charter Schools	Rep. Vander Woude
<a href="#">RS26675</a>	Relating to annexation of Forested Land	Rep. Wisniewski

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Monday, February 04, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** None  
**GUESTS:** Norm Varin, Compass Public Charter School; Jess Harrison, AIC; Russell Westerburg  
**Chairman Mendive** called the meeting to order at 1:30 p.m.  
**MOTION:** **Rep. Berch** made a motion to approve the minutes of January 30, 2019. **Motion carried by voice vote.**  
**RS 26592C1:** **Rep. Vander Woude** explained **RS 26592C1** changes the definition of development to not include public charter schools. The change places public charter schools on the same level as district public schools in relation to the assessment of development impact fees.  
**MOTION:** **Rep. McCrostie** made a motion to introduce **RS 26592C1**. **Rep. Green(18)** invoked Rule 38 stating a possible conflict of interest but that she would be voting on the legislation. **Motion carried by voice vote.**  
**RS 26675:** **Rep. Wisniewski** explained **RS 26675** prevents land actively devoted to forestry from being annexed without the express written permission of the owner.  
**MOTION:** **Rep. Zollinger** made a motion to introduce **RS 26675**. **Reps. Green(2) and Wisniewski** invoked Rule 38 stating a possible conflict of interest but that each would be voting on the legislation. **Motion carried by voice vote.**  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 1:45 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #2**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Wednesday, February 06, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26765</a>	Relating to Idaho Building Code to Provide for Certification of Building Plans Examiners	Rep. Wagoner; Brody Aston, Westerberg and Associates
	Office of Performance Evaluation presentation of the Joint legislative Oversight Committee Report.	Amanda Bartlett, OPE; Lauren Bailey, OPE

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
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email: hloc@house.idaho.gov

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Wednesday, February 06, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** None  
**GUESTS:** Amanda Bartlett, Office of Performance Evaluations; Jason Hudson, AFL-CIO  
**Chairman Mendive** called the meeting to order at 1:30 p.m.  
**MOTION:** **Rep. Wagoner** made a motion to approve the minutes of January 24, 2019. **Motion carried by voice vote.**  
**RS 26765:** **Brody Aston**, Westerberg and Associates, explained the purpose of **RS 26765** is to allow a period of up to six months after being hired for a building inspector or plans examiner to obtain the ICC certification. **RS 26765** also provides for situations when a certified building inspector must review and approve adverse actions deemed necessary by the newly hired unlicensed building inspector.  
**MOTION:** **Rep. Barbieri** made a motion to introduce **RS 26765** and recommended it be sent to the second reading calendar. **Motion carried by voice vote.** **Rep. Wagoner** will sponsor the bill on the floor.  
Director of the Office of Performance Evaluations, **Rakesh Mohan**; **Amanda Bartlett**, Principal Evaluator OPE; and **Lauren Bailey**, Evaluator at OPE explained how and why mandates become difficult for counties to implement. The presentation focused on: which state mandates are the most burdensome, what factors help or impede counties, and what strategies are used to manage burdensome mandates.  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 2:32 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #2**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**Upon Adjournment**  
**Room EW05**  
**Friday, February 08, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26733</a>	To Allow County Governing Boards to Develop "Comprehensive Plan" or "Land Use Code"	Rep. Green(2)
<a href="#">RS26811</a>	Annexation by Cities	Rep. Zollinger
<a href="#">RS26823</a>	Regarding Taxing Authorities Boundary Changes	Rep. Wagoner
<a href="#">RS26599C1</a>	Regarding Annexation of Certain Lands	Rep. Wagoner
<a href="#">RS26814</a>	Amending Classification and Retention of Municipal Media Recordings and Law Enforcement Media Recordings	Rep. Christensen

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
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email: hloc@house.idaho.gov

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Friday, February 08, 2019  
**TIME:** 11:45 A.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** None  
**GUESTS:**

**Chairman Mendive** called the meeting to order at 11:47 a.m.

**RE 26733:** **Rep. Green (2)** explained **RS 26733** allows county governing boards to develop "comprehensive plans" or "land use code".

**MOTION:** **Rep. Collins** made a motion to introduce **RS 26733**. **Motion carried by voice vote.**

**RS 26811** **Rep. Zollinger** explained **RS 26811** establishes policy relating to annexation by cities.

**MOTION:** **Rep. Christensen** made a motion to introduce **RS 26811**. **Motion approved by voice vote.**

**RS 26823** **Rep. Wagoner** presented **RS 26823** relating to taxing authorities boundary changes.

**MOTION:** **Rep. Zollinger** made a motion to introduce **RS 26823**. **Motion carried by voice vote.**

**RS 26599C1** **Rep. Wagoner** presented **RS26599C1** relating to annexation of certain lands.

**MOTION:** **Rep. Zollinger** made a motion to print **RS 26599C1**. **Motion carried by voice vote.**

**RS 26814** **Rep. Christensen** explained **RS 26814** amends classification and retention of municipal media recordings and law enforcement media recordings.

**MOTION:** **Rep. Green(2)** made a motion to introduce **RS 26814**. **Motion carried by voice vote.**

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 12:14 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary



**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Thursday, February 14, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 91</u></a>	Relating to Impact Development Fees and Charter Schools	Rep. Vander Woude

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Thursday, February 14, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** Representative(s) Wagoner  
**GUESTS:** Norm Varin, Compass Public Charter School; Emily McClure, Idaho Charter School Network; Blake Youde, Idaho Charter School Network  
**MOTION:** **Rep. Collins** made a motion to approve the minutes of January 30, 2019. **Motion carried by voice vote.**  
**MOTION:** **Rep. Collins** made a motion to approve the minutes of February 4, 2019. **Motion carried by voice vote.**  
**MOTION:** **Rep. Collins** made a motion to approve the minutes of February 6, 2019. **Motion carried by voice vote.**  
**H 91:** **Rep. Vander Woude** explained **H 91** changes the definition of development to not include public charter schools. The change places public charter schools on the same level as district public schools in relation to the assessment of development impact fees. **Sen. Den Hartog** explained the emergency clause was necessary to insure the change would be immediately enacted.  
**MOTION:** **Rep. Collins** made a motion to send **H 91** to the floor with a **DO pass** recommendation.  
**SUBSTITUTE  
MOTION:** **Rep. Berch** made a substitute motion to **HOLD H 91** in committee. **Motion failed by voice vote.**  
**VOTE ON  
ORIGINAL  
MOTION:** **Chairman Mendive** called for a vote on the original motion to send **H 91** to the floor with a **DO PASS** recommendation. **Rep. Green(18)** invoked Rule 38 stating a possible conflict of interest but that she would be voting on the legislation. **Motion carried by voice vote.** **Reps. Berch and Green(18)** requested to be recorded as voting **NAY.** **Rep. Vander Woude** will sponsor the bill on the floor.  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 2:01 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Wednesday, February 20, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 127</u></a>	Relating to Local Land Use Planning to Revise Provisions Regarding Participation of Local Governments	Rep. Green(2)

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

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MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Wednesday, February 20, 2019

**TIME:** 1:30 P.M.

**PLACE:** Room EW05

**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)

**ABSENT/  
EXCUSED:** None

**GUESTS:** Jerry Mason, AIC; Ryan McGoldrick, CUI; Jordan Gross; Leon Letson, APA Idaho; John Eaton, IACI; Fred Birnbaum, Idaho Freedom Foundation; Ned Burns, City of Bellevue; Kathryn Goldman, City of Bellevue; Pricilla Giddings, Idaho District 7; Elizabeth Roberts, Idaho Organization of Resource Councils; Shelley Brock, Citizens Allied for Intergity and Accountability; Angie McCleary, Blaine County

**Chairman Mendive** called the meeting to order at 1:30 p.m.

**H 127:** **Rep. Green(2)** explained **H 127** allows every county the option of making a determination as to whether it is necessary, prudent or fiscally responsible to develop a "Comprehensive Plan" or "Land Use Code".

Committee members listened to public testimony. **Testifying in opposition to H 127: Jerry Mason**, Association of Idaho Cities; **Jordan Gross**; **Leon Letson**, American Planning Association; **John Eaton**, Idaho Association of Commerce and Industry; **Ned Burns**, City of Bellevue; **Angela McClury**, Blaine County Commissioner; **Kathryn Goldman**, City of Bellevue; **Elizabeth Roberts**, Idaho Organization of Resource Councils; **Shelley Brock**, Citizens Allied for Integrity and Accountability. **Testifying in favor of H 127: Fred Birnbaum**, Idaho Freedom Foundation and **Rep. Giddings**, District 7.

**MOTION:** **Rep. Zollinger** made a motion to send **H 127** to General Orders.

**Rep. Green(18)** and **Rep. Wagoner** invoked Rule 38 stating a possible conflict of interest but that each would be voting on the legislation.

**SUBSTITUTE MOTION:** **Rep. Green(18)** made a substitute motion to **HOLD H 127** in Committee.

**ROLL CALL VOTE ON SUBSTITUTE MOTION:** **Chairman Mendive** requested a roll call vote on the substitute motion to **Hold H 127** in committee. **Motion failed by a vote of 6 AYE and 7 NAY. Voting in favor of the substitute motion: Reps. Clow, Collins, Wagoner, McCrostie, Berch and Green(18) Voting in opposition to the substitute motion: Reps. Mendive, Kingsley, Barbieri, Zollinger, Christensen, Green(2) and Wisniewski.**

**ROLL CALL VOTE ON ORIGINAL MOTION:** **Chairman Mendive** requested a roll call vote on the original motion to send **H 127** to General Orders. **Motion carried by a vote of 9 AYE and 4 NAY. Voting in favor of the motion: Reps. Mendive, Kingsley, Barbieri, Clow, Collins, Zollinger, Christensen, Green(2) and Wisniewski. Voting in opposition to the motion: Reps. Wagoner, McCrostie, Berch and Green(18). Rep. Green(2)** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 3:05 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
upon adjournment  
Room EW05  
Tuesday, February 26, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Idaho Rural Partnership Briefing	Jon Barrett, Executive Director
<a href="#">H 130</a>	Relating to Annexation	Rep. Wagoner

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen  
Room: EW08  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Tuesday, February 26, 2019

**TIME:** upon adjournment

**PLACE:** Room EW05

**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie (Nash), Berch, Green(18)

**ABSENT/  
EXCUSED:** Representative(s) Clow

**GUESTS:** Jon Barrett, Idaho Rural Partnership; Amber Pence, City of Boise; John Evans, Association of Idaho Cities

**Chairman Mendive** called the meeting to order at 2:16 p.m.

**MOTION:** **Rep. Green(2)** made a motion to approve the minutes of Wednesday February 20, 2019. **Motion carried by voice vote.**

**Jon Barrett**, Executive Director of Idaho Rural Partnership, spoke to the committee about current projects.

**H 130:** **Rep. Wagoner** explained **H 130** clarifies the annexation process for cities and property owners. The legislation also clarifies contiguity for annexations.

**MOTION:** **Rep. Collins** made a motion to send **H 130** to General Orders. **Reps. Green(18) and Wagoner** invoked Rule 38 stating a possible conflict of interest but that each would be voting on the legislation. **Motion carried by voice vote. Reps. Green(18), Berch and Nash** requested to be recorded as voting **NAY. Rep. Wagoner** will sponsor the bill on the floor.

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 3:07 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 or Upon Adjournment  
Room EW05  
Thursday, March 14, 2019

SUBJECT	DESCRIPTION	PRESENTER
	approval of minutes	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep McCrostie
Rep Collins	Rep Berch
Rep Zollinger	Rep Green(18)
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
Room: EW08  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)



MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Thursday, March 14, 2019  
**TIME:** 1:30 P.M.  
**PLACE:** Room EW05  
**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representative(s) Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)  
**ABSENT/  
EXCUSED:** Representative(s) Barbieri, Clow, Zollinger, Green(2), Wagoner, Wisniewski  
**GUESTS:** None.  
**Chairman Mendive** called the meeting to order at 1:30 p.m.  
**MOTION:** **Rep. Berch** made a motion to approve the minutes of February 8, 2019; February 14, 2019 and February 26, 2019. **Motion carried by voice vote.**  
**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 1:31 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 or upon adjournment**  
**Room EW05**  
**Wednesday, March 20, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	approval of minutes	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive

Vice Chairman Kingsley

Rep Barbieri

Rep Clow

Rep Collins

Rep Zollinger

Rep Christensen

Rep Green(2)

Rep Wagoner

Rep Wisniewski

Rep McCrostie

Rep Berch

Rep Green(18)

COMMITTEE SECRETARY

Karen Westen

Room: EW08

Phone: 332-1147

email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)

MINUTES  
**HOUSE LOCAL GOVERNMENT COMMITTEE**

**DATE:** Wednesday, March 20, 2019

**TIME:** 1:30 P.M.

**PLACE:** Room EW05

**MEMBERS:** Chairman Mendive, Vice Chairman Kingsley, Representatives Barbieri, Clow, Collins, Zollinger, Christensen, Green(2), Wagoner, Wisniewski, McCrostie, Berch, Green(18)

**ABSENT/  
EXCUSED:** Vice Chairman Kingsley, Representative(s) Clow, Zollinger, Christensen

**GUESTS:** None.

**Chairman Mendive** called the meeting to order at 1:30 p.m.

**Chairman Mendive** recognized **Daniel Smith** for his service as committee page during the second half of the First Regular Session of the 65th Idaho Legislature.

**ADJOURN:** There being no further business to come before the committee, the meeting adjourned at 1:35 p.m.

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Representative Mendive  
Chair

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Karen Westen  
Secretary