

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Tuesday, January 14, 2020

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive	Rep Green(2)(Kastning)
Vice Chairman Kingsley	Rep Wagoner
Rep Barbieri	Rep Wisniewski
Rep Clow	Rep Berch
Rep Collins	Rep Green(18)
Rep Zollinger	Rep Necochea
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov