

AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Thursday, January 30, 2020

SUBJECT	DESCRIPTION	PRESENTER
<u>RS27340</u>	Preliminary registration, military families State Board of Education Update	Rep. Goesling Matt Freeman, Executive Director, State Board of Education

ADJOURNMENT No later than 10:50 am

"Those who know, do. Those that understand,
teach."
- Aristotle

***Public testimony may be limited to two minutes, at the discretion of the chair.
If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Clow	Rep DeMordaunt	Rep Raymond
Vice Chairman Kerby	Rep Moon	Rep Wisniewski
Rep Shepherd	Rep Ehardt	Rep McCrostie
Rep Boyle	Rep Goesling	Rep Abernathy
Rep Mendive	Rep Marshall	Rep Berch

COMMITTEE SECRETARY

Erica McGinnis
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