

**AMENDED AGENDA #2**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Thursday, February 06, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS27520</u></a>	Relating to the hearing process for rezone and annexation applications	Rep. Wagoner
<a href="#"><u>RS27626</u></a>	Relating to forested land and annexation	Rep. Wisniewski
<a href="#"><u>RS27578</u></a>	Relating to Ambulance Resource Districts	Rep. Toone

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Wagoner
Vice Chairman Kingsley	Rep Wisniewski
Rep Barbieri	Rep Remington
Rep Clow	Rep Berch
Rep Collins	Rep Green
Rep Zollinger	Rep Necochea
Rep Christensen	

COMMITTEE SECRETARY

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