

AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE**  
Upon Recess  
Room EW20  
Friday, March 13, 2020

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS27998</a>	Medicaid - County Medical Assistance	Rep. Fred Wood

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Wagoner  
Rep Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Zollinger

Rep Christensen  
Rep Lickley  
Rep Remington  
Rep Chew  
Rep Rubel  
Rep Davis

COMMITTEE SECRETARY

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