

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Friday, March 13, 2020

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>S 1372</u></a>	Fire Protection Districts, Division	Sen. Jim Guthrie

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Harris            Rep Holtzclaw  
Vice Chairman Armstrong    Rep Monks  
Rep Crane                    Rep Zito  
Rep Palmer                    Rep Scott  
Rep Barbieri                 Rep Andrus

Rep Hartgen  
Rep Young  
Rep Smith  
Rep Gannon  
Rep Green

COMMITTEE SECRETARY

Devon Powers  
Room: EW46  
Phone: 332-1145  
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