

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, January 24, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

| <b>SUBJECT</b>               | <b>DESCRIPTION</b>                            | <b>PRESENTER</b>  |
|------------------------------|---|---|
| <a href="#">02-0610-2301</a> | The Growing of Potatoes                       | Andrea Thompson,<br>Idaho Department of<br>Agriculture (ISDA) |
| <a href="#">02-0616-2301</a> | Honey Standards                               | Andrea Thompson   |
| <a href="#">02-0423-2301</a> | Commercial Livestock Truck Washing Facilities | Dr. Scott Leibsle   |
| <a href="#">02-0430-2301</a> | Environmental and Nutrient Management         | Dr. Scott Leibsle   |
| <a href="#">02-0414-2301</a> | Dairy Byproduct                               | Dr. Scott Leibsle   |
| <a href="#">02-0432-2301</a> | Poultry Operations                            | Dr. Scott Leibsle   |
| <a href="#">02-0303-2301</a> | Pesticide and Chemigation Use and Application | Lloyd Knight, Deputy<br>Director, ISDA                        |

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

|                       |                    |
|-----------------------|--------------------|
| Chairman Andrus       | Rep Garner         |
| Vice Chairman Raymond | Rep Nelsen         |
| Rep Boyle             | Rep Pickett        |
| Rep Cannon            | Rep Sauter         |
| Rep McCann            | Rep Mathias        |
| Rep Ehlers            | Rep Nash (Coberly) |
| Rep Gallagher         | Rep Roberts        |

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)