

AMENDED AGENDA #4
HOUSE BUSINESS COMMITTEE
1:30 PM or Upon Adjournment
Room EW41
Tuesday, March 05, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 621	Homeowner's assoc, conflicts	Rep. Green

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Crane (12)
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Dixon (1)

Rep Andrus
Rep Furniss
Rep Mitchell
Rep Cornilles
Rep Ehlers
Rep Lanting

Rep Petzke
Rep Redman
Rep Berch
Rep Green
Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
Email: hbus@house.idaho.gov