

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M. or Upon Adjournment**  
**Room EW41**  
**Thursday, March 07, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

| <b>SUBJECT</b>        | <b>DESCRIPTION</b>              | <b>PRESENTER</b> |
|-----------------------|---------------------------------|------------------|
| <a href="#">H 647</a> | Occupational licensing, renewal | Rep. Crane (12)  |
| <a href="#">H 506</a> | Short-term rentals, regulation  | Rep. Redman      |

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow  
Vice Chairman Crane (12)  
(Crane)  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Dixon (1)

Rep Andrus  
Rep Furniss  
Rep Mitchell  
Rep Cornilles  
Rep Ehlers  
Rep Lanting

Rep Petzke  
Rep Redman  
Rep Berch  
Rep Green  
Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)