

**AMENDED AGENDA #1**  
**HOUSE WAYS & MEANS COMMITTEE**  
**8:30 A.M.**  
**Room EW05**  
**Thursday, March 07, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 31611</a>	Occupational licensing reform	Rep. Crane (12)
<a href="#">RS 31571C1</a>	State land, foreign government ownership	Rep. Hill
<a href="#">RS 31615</a>	Stray Livestock	Rep. Andrus
<a href="#">RS 31621</a>	State non-profit corporations	Rep. Manwaring

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Weber  
Rep Monks  
Rep Dixon (1)  
Rep Manwaring  
Rep Rubel  
Rep Necochea  
Rep Burns

COMMITTEE SECRETARY

Wendy Carver-Herbert  
Room: EW12  
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