

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Thursday, March 28, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

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SUBJECT	DESCRIPTION	PRESENTER
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Approval of Minutes

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt  
Vice Chairman Kingsley  
Rep Clow  
Rep Erickson  
Rep Skaug  
Rep Weber (Weber)

Rep Alfieri  
Rep Cheatum  
Rep Cornilles  
Rep Dixon (24)  
Rep Hawkins  
Rep Healey

Rep Price  
Rep Wroten  
Rep Berch  
Rep Green  
Rep Galaviz

COMMITTEE SECRETARY

Elijah Phipps  
Room: EW16  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)