

AGENDA
JOINT FINANCE-APPROPRIATIONS COMMITTEE
8:00 A.M.
Room C310
Wednesday, February 25, 2015

BUDGET SETTING

SUBJECT	DESCRIPTION	PRESENTER
LBB 2-99	Public Health Districts	<i>Jared Tatro</i> <i>Principal Analyst</i>
LBB 5-121 LBB 5-99	Self-Governing Agencies Division of Veterans Services Medical Boards	
LBB 6-69	Office of the Governor Office of Drug Policy	
LBB 6-89 LBB 6-109 LBB 6-57	Office of the Governor Division of Human Resources PERSI Arts Commission	<i>Robyn Lockett</i> <i>Principal Analyst</i>