

AMENDED AGENDA #1
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Thursday, January 21, 2016

SUBJECT	DESCRIPTION	PRESENTER
<u>17-0209-1502</u>	Medical Fees	Patti Vaughn
<u>17-0209-1503</u>	Medical Fees	Patti Vaughn
<u>38-0301-1501</u>	Rules Governing Group Insurance	Jennifer Pike
<u>38-0501-1501</u>	Rules of the Division of Purchasing	Sarah Hilderbrand

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen

Vice Chairman Anderson

Rep Harris

Rep Holtzclaw

Rep Romrell

Rep Chaney

Rep Horman

Rep Nielsen

Rep Packer

Rep Redman

Rep King

Rep Chew(Wallace)

Rep Rudolph

COMMITTEE SECRETARY

Chelsea Cantrell

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