

AGENDA  
**HOUSE RESOURCES & CONSERVATION COMMITTEE**  
1:30 P.M.  
Room EW40  
Monday, January 25, 2016

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS24226</a>	Authorization for Trapper Education Program	Sharon Kiefer, Department of Fish and Game
<a href="#">H 350</a>	Wildlife Management Area Upland Game Bird Permit Minimum Age Raise	Sharon Kiefer, Department of Fish and Game
<a href="#">H 351</a>	Removal of Small-Sized Dams from Regulation Requirements	Jeff Peppersack, Department of Water Resources

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Raybould	Rep Boyle	Rep Mendive
Vice Chairman Gestrin	Rep Vander Woude	Rep VanOrden
Rep Moyle	Rep Gibbs	Rep Youngblood
Rep Andrus	Rep Miller	Rep Pence
Rep Shepherd	Rep Bateman	Rep Erpelding
Rep Wood	Rep Burtenshaw	Rep Rubel

COMMITTEE SECRETARY

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