

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**DIXON SUBCOMMITTEE**  
2:30 or Upon Adjournment of Resources Committee  
Room EW40  
Monday, January 25, 2016

| <b>DOCKET NO.</b>                   | <b>DESCRIPTION</b>                         | <b>PRESENTER</b>    |
|-------------------------------------|--|---------------------|
| <a href="#"><u>11-1301-1501</u></a> | Motor Carriers Rules                       | Major Bill Reese    |
| <a href="#"><u>35-0105-1501</u></a> | Idaho Motor Fuels Fax Administrative Rules | Michael J. Chakarun |
| <a href="#"><u>35-0105-1502</u></a> | Idaho Motor Fuels Tax Administrative Rules | Michael J. Chakarun |
| <a href="#"><u>35-0105-1503</u></a> | Idaho Motor Fuels Fax Administrative Rules | Michael J. Chakarun |

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon  
Rep. Shepherd  
Rep. Kauffman  
Rep. Harris  
Rep. Rudolph

COMMITTEE SECRETARY

Vicky Davies  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)