

AMENDED AGENDA #1
HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE
1:30 P.M.
Room EW41
Thursday, February 04, 2016

SUBJECT	DESCRIPTION	PRESENTER
	Clean Power Plants	John Chatburn, Administrator, Idaho Governor's Office of Energy Resources
Docket No. 24-0501-1501	Rules of the Board of Drinking Water and Wastewater Professionals	Roger Hales, Board Chairman, Bureau of Occupational Licenses

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

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