## **AMENDED** AGENDA #1

## **HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**

1:30 P.M. or Upon Adjournment Room EW05 Monday, March 07, 2016

SUBJECT	DESCRIPTION	PRESENTER
S 1288	Workforce development, training fund	Ken Edmunds, Idaho Dept. of Labor
<u>S 1318</u>	Appraisal management companies	Bill Scoggin, Real Estate Valuation Advocacy Association

If you have written testimony, please provide a copy of it along with the

name of the person or organization responsible to the committee secretary
to ensure accuracy of records.

Chairman Hartgen Rep Nielsen Rep Packer Vice Chairman Anderson Rep Harris Rep Redman Rep Holtzclaw Rep King Rep Romrell Rep Chew Rep Chaney Rep Rudolph Rep Horman

**COMMITTEE MEMBERS** 

**COMMITTEE SECRETARY** 

Chelsea Cantrell Room: EW06 Phone: 332-1149

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