

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 PM OR UPON ADJOURNMENT
Room EW42
Tuesday, March 08, 2016

| SUBJECT | DESCRIPTION | PRESENTER |
|--------------------------|--|---|
| S 1260aa | Beef Cattle / Dairy Farm / Environment | Barry Burnell, Dept. of Environmental Quality |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep McMillan
Rep Batt
Rep Bell
Rep Dayley
Rep Miller

Rep Romrell
Rep VanOrden
Rep Burtenshaw
Rep Kerby
Rep Troy
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov