

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 p.m. or Upon adjournment of floor session
Room EW40
Thursday, March 10, 2016

SUBJECT	DESCRIPTION	PRESENTER
H 559	Commercial Driver's License/skill test fee	Rep. Monks
S 1283	Motor vehicle insurance verification	Robert Compan
	Local Highway Technical Assistance Council	Jeff Miles

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer	Rep Kauffman	Rep Holtzclaw
Vice Chairman Shepherd	Rep Packer	Rep Monks
Rep Wills	Rep Youngblood	Rep King
Rep Bateman	Rep McDonald	Rep Rudolph
Rep Gestrin	Rep Dixon	Rep Wintrow
Rep Hixon	Rep Harris	

COMMITTEE SECRETARY

Vicky Davies
Room: EW60
Phone: 332-1146
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