

**AMENDED AGENDA #1**  
**HOUSE EDUCATION COMMITTEE**  
**8:30 A.M.**  
**Room EW41**  
**Wednesday, March 16, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>S 1376</u></a>	Public Charter Schools	Blake Youde, State Board of Education
<a href="#"><u>S 1332</u></a>	Industry Partner Fund	Senator Mortimer
<a href="#"><u>S 1342</u></a>	Public School, Use of Religious Texts	Senator Nuxoll

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman DeMordaunt    Rep Clow  
Vice Chairman VanOrden    Rep Gestrin  
Rep Shepherd    Rep Harris  
Rep Wills    Rep Mendive  
Rep Boyle    Rep McDonald

Rep Dixon  
Rep Kerby  
Rep Pence  
Rep Kloc  
Rep Rubel

COMMITTEE SECRETARY

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Room: EW49  
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