

**AMENDED AGENDA #1**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Wednesday, January 18, 2017**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS24840</a>	Educational Encouragement	Major Stephen Stokes
<a href="#">RS24838</a>	Approval of Board of Examiners	Captain Jackson Gray
<a href="#">RS24845</a>	Armies and Military Property	Lieutenant Colonel Paul Boice
<a href="#">RS24988</a>	Plug-In Hybrids and Fees	Representative Steven Harris

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Youngblood	Rep DeMordaunt
Vice Chairman Shepherd	Rep McDonald	Rep Syme
Rep Gestrin	Rep Dixon	Rep King
Rep Hixon	Rep Harris	Rep Wintrow
Rep Kauffman	Rep Holtzclaw	Rep Gannon
Rep Packer	Rep Monks	

COMMITTEE SECRETARY

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