

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Thursday, January 26, 2017**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Foster Care Annual Report	Miren Unsworth, Department of Health & Welfare

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Vander Woude  
Rep Redman  
Rep Gibbs

Rep Blanksma  
Rep Hanks  
Rep Kingsley  
Rep Zollinger  
Rep Chew  
Rep Rubel

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
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