

**AMENDED AGENDA #1**  
**HOUSE APPROPRIATIONS COMMITTEE**  
**7:45 A.M.**  
**Room C310**  
**Thursday, February 09, 2017**

| <b>SUBJECT</b>          | <b>DESCRIPTION</b>  | <b>PRESENTER</b>                        |
|-------------------------|---|---|
| <a href="#">RS25129</a> | Changes to Financial Audit Requirements of the Soil and Water Conservation Commission | Ray Houston<br>Principal Budget Analyst |

COMMITTEE MEMBERS

Chairman Bell  
Vice Chairman Youngblood  
Rep Miller  
Rep Burtenshaw  
Rep Horman

Rep Malek  
Rep Anderson  
Rep Dixon  
Rep King  
Rep Wintrow

COMMITTEE SECRETARY

Cody Jessup  
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