

AGENDA
HOUSE RESOURCES & CONSERVATION COMMITTEE
9:00 A.M.
Room EW42
Friday, March 17, 2017

PLEASE NOTE ROOM AND TIME CHANGE

SUBJECT	DESCRIPTION	PRESENTER
H 292	Relating to Water	Clive Strong, Office of the Attorney General

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Gibbs	Rep Boyle	Rep Kauffman
Vice Chairman Gestrin	Rep Vander Woude	Rep Giddings
Rep Moyle	Rep Miller	Rep Blanksma
Rep Raybould	Rep Burtenshaw	Rep Erpelding
Rep Shepherd	Rep Mendive	Rep Rubel
Rep Wood	Rep Youngblood	Rep Jordan

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW62
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