

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Wednesday, January 10, 2018

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry

Vice Chairman Redman

Rep Luker

Rep Barbieri

Rep Clow

Rep Collins

Rep Giddings

Rep Kingsley

Rep Manwaring

Rep Zollinger

Rep Chew

Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor

Room: EW08

Phone: 332-1147

email: hloc@house.idaho.gov