

AMENDED AGENDA #3
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Monday, February 12, 2018

SUBJECT	DESCRIPTION	PRESENTER
<u>RS25923</u>	Cemetery Maintenance Districts	Representative Troy
<u>RS26041</u>	Initiatives, Referenda Procedures	Representative Clow
<u>RS26172</u>	Organic Waste Management	Representative Chew
<u>RS26149</u>	Battery Against Health Care Workers	Representative Perry
<u>RS26066</u>	Legislative Intent, Israel	Representative Perry
<u>S 1215</u>	Fire Protection Districts, Election	Brent Adamson, Legislative Director, Idaho State Fire Commissioners' Association
<u>S 1216</u>	Fire Commissioners, Compensation	Brent Adamson

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Perry

Vice Chairman Redman

Rep Luker

Rep Barbieri

Rep Clow

Rep Collins

Rep Giddings

Rep Kingsley

Rep Manwaring

Rep Zollinger

Rep Chew

Rep McCrostie

COMMITTEE SECRETARY

Amie Taylor

Room: EW08

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