

**AMENDED AGENDA #1**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Tuesday, February 20, 2018**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 512</a>	Driver's license, fees	Rep. Wood
<a href="#">H 509</a>	Off-highway vehicles	Rep. Gestrin
<a href="#">H 510</a>	Over-snow vehicles	Rep. Gestrin
<a href="#">H 508</a>	Electric-assisted bicycles	Rep. King

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer      Rep McDonald  
Vice Chairman Shepherd      Rep Dixon  
Rep Gestrin      Rep Harris  
Rep Kauffman      Rep Holtzclaw  
Rep Packer      Rep Monks  
Rep Youngblood      Rep DeMordaunt

Rep Syme  
Rep Blanksma  
Rep King  
Rep Wintrow  
Rep Gannon

COMMITTEE SECRETARY

Kimberly Lowder  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)