

MINUTES
HOUSE TRANSPORTATION & DEFENSE COMMITTEE

DATE: Monday, February 04, 2019
TIME: 1:30 P.M.
PLACE: Room EW40
MEMBERS: Chairman Palmer, Vice Chairman Shepherd, Representatives Gestrin, Kauffman, Youngblood, Dixon, Harris, Holtzclaw, Monks, DeMordaunt, Syme, Blanksma, Addis, Ricks, Wintrow, Gannon, Davis, Rubel

**ABSENT/
EXCUSED:** None

GUESTS: Leila Kral, Susan Lasuen, Jeff Miles, LHTAC; Cynthia Gibson, Idaho Walk Bike; Savannah Renslow, IAHD; Russell Westerberg, RMP

Chairman Palmer called the meeting to order at 1:30 p.m.

Leila Kral, Deputy Administrator, Local Highway Technical Assistance Council, presented the FY18 Annual Report to the House Transportation and Defense Committee. Ms. Kral reported LHTAC had another successful year. The team provided technical assistance to local highway jurisdictions relating to State and Federal disaster assistance, local strategic initiatives, children pedestrian safety programs, along with managing Federal-aid programs. As 2019 begins LHTAC looks forward to another year of providing the best and most efficient assistance to every local highway jurisdiction in Idaho.

RS 26587: **Rep. Palmer** presented **RS 26587**, proposed legislation relating to the transition of Idaho State Police's funding component from gas tax to the General Fund.

MOTION: **Rep. Youngblood** made a motion to introduce **RS 26587**. **Motion carried by voice vote.**

RS 26631: **Rep. Syme** presented **RS 26631**. The proposed legislation is part of a national State effort to designate US Highway/Route 20 as Medal of Honor Highway. US Highway/Route 20 crosses the nation beginning in Newport, Oregon, and ends in Boston, Massachusetts. Idaho's portion, Idaho Medal of Honor Highway begins at Parma, Idaho, and ends at the Idaho state line at the Continental Divide/Targhee Pass where the Route enters Montana west of West Yellowstone.

Rep. Syme introduced **Ned Barker**, Commander, Military Order of the Purple Heart, **Bill Hamilton**, and **Doug Foote**, Ada County United Veterans Council.

MOTION: **Rep. Addis** made a motion to introduce **RS 26631**. **Motion carried by voice vote.**

RS 26710: **Steve Thomas**, representing Polaris, presented **RS 26710**, proposed legislation defining the size and weight of ATV and UTV vehicles.

MOTION: **Rep. Monks** made a motion to introduce **RS 26710**. **Motion carried by voice vote.**

ADJOURN: There being no further business to come before the committee, the meeting adjourned at 1:55 p.m.

Representative Palmer
Chair

Joyce McKenzie
Secretary