

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
Upon Adjournment of Floor  
Room EW40  
Friday, February 08, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Report of Rep. Shepherd Subcommittee on Administrative Rules	Vice Chairman Shepherd
<a href="#">RS26662C1</a>	State Code of Military Justice	Major Stephen Stokes, Idaho Military Division
<a href="#">RS26562</a>	Freemont County Transportation Project	Rep. Raymond
<a href="#">RS26741C1</a>	Vehicle weights, fees	Rep. Gannon
<a href="#">RS26750</a>	Overhanging loads, flag size	Rep. Kauffman

COMMITTEE MEMBERS

Chairman Palmer  
Vice Chairman Shepherd  
Rep Gestrin  
Rep Kauffman  
Rep Youngblood  
Rep Dixon

Rep Harris  
Rep Holtzclaw  
Rep Monks  
Rep DeMordaunt  
Rep Syme  
Rep Blanksma

Rep Addis  
Rep Ricks  
Rep Wintrow  
Rep Gannon  
Rep Davis  
Rep Rubel

COMMITTEE SECRETARY

Joyce McKenzie  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)