AGENDA HOUSE BUSINESS COMMITTEE 1:30 P.M.

Room EW41 Wednesday, March 13, 2019

SUBJECT	DESCRIPTION	PRESENTER
H 229	Residential, Electrical Code	Rep. Crane
SCR 106	Idaho Plumbing Code	Sen. Patrick
<u>S 1006</u>	Securities and Notice Filings	Rep. Furniss
<u>S 1007aa</u>	Collection Agencies, Recovery Funds	Rep. Furniss

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Dixon	Rep Stevenson	Rep Nichols	Jayne Feik
Vice Chairman DeMordau	ınt Rep Armstrong	Rep Raymond	Room: EW58
Rep Collins	Rep Clow	Rep Smith	Phone: 332-1139
Rep Crane	Rep Monks	Rep Berch	email: hbus@house.idaho.gov
Rep Palmer	Rep Andrus	Rep Green(18)	
Rep Barbieri	Rep Furniss		