

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
8:30 A.M.
Room EW20
Tuesday, March 19, 2019

SUBJECT	DESCRIPTION	PRESENTER
S 1074aa	Jails - Inmate Medical Care	Seth Grigg, Idaho Association of Counties
S 1068aa	Pharmacy Benefit Managers	Sen. Jim L. Patrick
RS27111	Motor Vehicles - Smoking	Maddie Oto, Student
	(Eagle High School Government Class Project)	Julia Furioso, Student
		Rhett Moffat, Student
		Courtney Payne, Student

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood	Rep Christensen
Vice Chairman Wagoner	Rep Green(2)
Rep Vander Woude	Rep Lickley
Rep Gibbs	Rep Chew
Rep Blanksma	Rep Rubel
Rep Kingsley	Rep Davis(Goldman)
Rep Zollinger	

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
email: hhel@house.idaho.gov