

**AMENDED AGENDA #2**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Tuesday, April 02, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1205</a>	Administrative rules	Rep. Monks

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Harris	Rep Holtzclaw	Rep Hartgen
Vice Chairman Armstrong	Rep Monks	Rep Young
Rep Crane	Rep Zito	Rep Smith
Rep Palmer	Rep Scott	Rep Gannon
Rep Barbieri	Rep Andrus	Rep Green(18)

COMMITTEE SECRETARY

Julia Grief  
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Phone: 332-1145  
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