

**AMENDED AGENDA #2**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Wednesday, February 05, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS27221</a>	Modular Building Fees	Ron Whitney
<a href="#">RS27227</a>	Banks, Custodian, Fiduciary	Salvador Cruz
<a href="#">RS27206</a>	Endowment Care Cemetery, Filing Fee	Patty Highley
<a href="#">RS27239</a>	Uniform Securities Act	Patty Highley
<a href="#">RS27246</a>	Board of Morticians, Licensing	Kelley Packer
<a href="#">RS27253</a>	Contractor Registration	Sean Schupack
<a href="#">RS27255</a>	Real Estate Appraisers, Fees	Kelley Packer
<a href="#">RS27271</a>	Driving Businesses, Licensure	Kelley Packer
<a href="#">RS27289</a>	Athlete Agents, Licensing	Kelley Packer
<a href="#">RS27301</a>	Barbers and Cosmetology	Kelley Packer
<a href="#">RS27625</a>	The Idaho Patient Act	Rep. Monks
Docket No. <a href="#">07-0301-1901</a>	Rules of Building Safety	Jeff Egan

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon	Rep Stevenson	Rep Raymond
Vice Chairman DeMordaunt	Rep Armstrong	Rep Kiska
Rep Collins	Rep Clow	Rep Smith
Rep Crane	Rep Andrus	Rep Berch
Rep Palmer	Rep Furniss	Rep Green
Rep Barbieri	Rep Nichols	

COMMITTEE SECRETARY

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