

**AMENDED AGENDA #2**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Tuesday, February 25, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 474</a>	Underinsured Driver	Rep. Monks
<a href="#">H 526</a>	Insurance Annuities	Rep. Furniss
<a href="#">S 1259</a>	Plumbers, Permit Requirements	Rep. Lickley
<a href="#">S 1260</a>	HVAC Apprentice Registration	Rep. Lickley

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon	Rep Stevenson	Rep Raymond
Vice Chairman DeMordaunt	Rep Armstrong	Rep Kiska
Rep Collins	Rep Clow	Rep Smith
Rep Crane	Rep Andrus	Rep Berch
Rep Palmer	Rep Furniss	Rep Green
Rep Barbieri	Rep Nichols	

COMMITTEE SECRETARY

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