

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Tuesday, March 03, 2020

SUBJECT	DESCRIPTION	PRESENTER
S 1282	Board of Cemeterians	Rep. Nichols
S 1261	Engineers, Surveyors, Licensing	Rep. Green
S 1299	Manufactured Homes	Rep. DeMordaunt
S 1287	Barber and Cosmetology	Rep. Clow

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Dixon	Rep Stevenson	Rep Raymond
Vice Chairman DeMordaunt	Rep Armstrong	Rep Kiska
Rep Collins	Rep Clow	Rep Smith
Rep Crane	Rep Andrus	Rep Berch
Rep Palmer	Rep Furniss	Rep Green
Rep Barbieri	Rep Nichols	

COMMITTEE SECRETARY

Jayne Feik
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