

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, March 05, 2020

| SUBJECT | DESCRIPTION | PRESENTER |
|------------------------|-------------------------|------------------|
| H 415 | Modular Buildings, Fees | Rep. Green |
| H 585 | Lenders, Licensing | Rep. Armstrong |
| S 1351 | Occupational Licensing | Rep. De Mordaunt |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | | |
|--------------------------|---------------|-------------|
| Chairman Dixon | Rep Stevenson | Rep Raymond |
| Vice Chairman DeMordaunt | Rep Armstrong | Rep Kiska |
| Rep Collins | Rep Clow | Rep Smith |
| Rep Crane | Rep Andrus | Rep Berch |
| Rep Palmer | Rep Furniss | Rep Green |
| Rep Barbieri | Rep Nichols | |

COMMITTEE SECRETARY

Jayne Feik
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