

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Wednesday, March 11, 2020

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1301</a>	Idaho Credit Union Act	Rep. Crane

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon	Rep Stevenson	Rep Raymond
Vice Chairman DeMordaunt	Rep Armstrong	Rep Kiska
Rep Collins	Rep Clow	Rep Smith
Rep Crane	Rep Andrus	Rep Berch
Rep Palmer	Rep Furniss	Rep Green
Rep Barbieri	Rep Nichols	

COMMITTEE SECRETARY

Jayne Feik  
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