

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Friday, March 13, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 600</u></a>	Medicaid Expansion - County Share <i>Held 3/06/20 For Time Certain - No Testimony</i>	Rep. Britt Raybould
<a href="#"><u>RS27979</u></a>	Medical Assistance - Health Districts	Rep. Fred Wood

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Wagoner  
Rep Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Zollinger

Rep Christensen  
Rep Lickley  
Rep Remington  
Rep Chew  
Rep Rubel  
Rep Davis

COMMITTEE SECRETARY

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