

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Monday, January 25, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS28311</a>	Idaho Patient Act - Extension	Rep. Monks
<b>DOCKET</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">24-0101-2000F</a>	Architectural Examiners	Dawn Hall, Div. Occupational Licenses
<a href="#">24-0401-2000F</a>	Professional Geologists	Dawn Hall
<a href="#">24-0701-2000F</a>	Landscape Architects	Dawn Hall
<a href="#">24-0801-2000F</a>	Morticians	Dawn Hall
<a href="#">24-1801-2000F</a>	Real Estate Appraiser Board	Dawn Hall
<a href="#">24-2101-2000F</a>	State Contractors Board	Dawn Hall
<a href="#">24-2201-2000F</a>	Liquefied Petroleum Gas Safety Board	Dawn Hall
<a href="#">24-2501-2000F</a>	Driving Businesses Licensure Board	Dawn Hall
<a href="#">24-2801-2000F</a>	Barber and Cosmetology Services Licensing Board	Dawn Hall
<a href="#">24-2901-2000F</a>	Certified Shorthand Reporters Board	Dawn Hall
<a href="#">24-3001-2000F</a>	Idaho Accountancy Rules	Dawn Hall

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt	Rep Ferch
Vice Chairman Furniss	Rep Clow	Rep Galloway
Rep Crane	Rep Andrus	Rep Mitchell
Rep Palmer	Rep Nichols	Rep Shepherd
Rep Barbieri	Rep Adams	Rep Berch
Rep Armstrong	Rep Bundy	Rep Green

COMMITTEE SECRETARY

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