

AGENDA  
**SENATE STATE AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**Room WW55**  
**Wednesday, February 24, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
<b>PAGE INTRODUCTION:</b>	<b>Introduction of page Colton Rietema</b>	Chairwoman Lodge
<b>VOTE ON GUBERNATORIAL APPOINTMENT:</b>	<b>Vote on the Gubernatorial Appointment</b> of Evelyn Johnson to the Commission on Human Rights.	
<a href="#"><u>RS28655</u></a>	<b>Unanimous Consent Request</b> from the Senate Health and Welfare Committee to clarify definitions and the powers and duties of the Director of Health & Welfare.	Senator Riggs
<a href="#"><u>S 1061</u></a>	<b>Relating to Elections</b> to provide for clearer and more consistent deadlines in the election processes.	Jason Hancock, Deputy Secretary of State
<a href="#"><u>S 1064</u></a>	<b>Relating to Election Ballots</b> to clarify when a replacement ballot may be issued.	Jason Hancock, Deputy Secretary of State
<a href="#"><u>S 1086</u></a>	<b>Relating to the Anti-Boycott Against Israel Act</b> to prevent public entities from entering into certain contracts that would boycott Israeli products.	Allen Gorin, Founder/Director, Idahoans United for Israel
<a href="#"><u>S 1087</u></a>	<b>Relating to Tobacco and Electronic Smoking Devices</b> to ensure uniform laws.	Pam Eaton, Idaho Retailers Association
<a href="#"><u>S 1136</u></a>	<b>Relating to Martial Law</b> in times of extreme peril.	Senator Anthon

**Public Testimony Will Be Taken by Registering Through the Following Link:**  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Lodge                      Sen Lee  
Vice Chairman Guthrie              Sen Heider  
Sen Winder                              Sen Stennett  
  
Sen Anthon                              Sen Burgoyne  
Sen Harris

COMMITTEE SECRETARY

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