

AGENDA
HOUSE RESOURCES & CONSERVATION COMMITTEE
1:30 P.M.
Room EW40
Tuesday, February 01, 2022

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

| SUBJECT | DESCRIPTION | PRESENTER |
|-------------------------------|---|---|
| RS 29301 | Fish and Game, Allocated Tags | Rep. Gestrin |
| RS 29126 | Boating | Susan Buxton, Director, Idaho Department of Parks and Recreation |
| | Governor's ARPA Recommendations | Alex Adams, Director, DFM |
| | Idaho Department of Parks and Recreation Budget Update | Susan Buxton |
| DOCKET NO.: | | |
| 26-0000-2100 | Notice of Omnibus Rulemaking - Pending Rule | Susan Buxton |
| 26-0000-2100F | Notice of Omnibus Rulemaking - Pending Fee Rule | Susan Buxton |

***Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)***

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Gibbs
 Vice Chairman Lickley
 Rep Moyle
 Rep Wood
 Rep Boyle
 Rep Vander Woude

Rep Gestrin
 Rep Mendive
 Rep Kauffman
 Rep Blanksma
 Rep Addis
 Rep Moon

Rep Manwaring
 Rep Okuniewicz
 Rep Yamamoto
 Rep Rubel
 Rep Mathias
 Rep Burns

COMMITTEE SECRETARY

Tracey McDonnell
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